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| DEC 0 8 2008                                                                                                                                                                                                                                                                                                                                                               | ( )                                                                                |                                                                                  | or <u>Fax</u>                                                                                | (571)-2                                                                                                                                                                                                                                                                   | 73-2885                                                                                                                                                                                                                                                                                       |                                                                                                                                                    | 2                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| NSP UCTIONS: This ppropriate. All further ndical damless correct maintenant (Communication)                                                                                                                                                                                                                                                                                | ferin should be used for sprespondence including below or directed oth tions.      | or transmitting the ISSU<br>g the Patent, advance or<br>crwise in Block I, by (a | E FEE and PUBLIC<br>ders and notification<br>) specifying a new c                            | CATION<br>of mainte<br>orrespond                                                                                                                                                                                                                                          | FEE (if required)<br>enance fees will b<br>lence address; and                                                                                                                                                                                                                                 | Blocks I through 5 sho<br>be mailed to the current of<br>lor (b) indicating a separa                                                               | uld be completed where<br>prrespondence address as<br>ite "FEE ADDRESS" for                            |  |
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                                                                                                                                                                                                                                                               |                                                                                    |                                                                                  |                                                                                              |                                                                                                                                                                                                                                                                           | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |                                                                                                                                                    |                                                                                                        |  |
| HARRINGTO<br>4 RESEARCH I<br>SHELTON, CT                                                                                                                                                                                                                                                                                                                                   | N & SMITH, PC<br>DRIVE                                                             | 2008                                                                             | ·                                                                                            | I hereby<br>States Po<br>addressed<br>transmitte                                                                                                                                                                                                                          | Certifica<br>certify that this Fo<br>estal Service with s<br>d to the Mail Sto<br>ed to the USPTO (                                                                                                                                                                                           | ate of Mailing or Transm<br>ce(s) Transmittal is being of<br>sufficient postage for first<br>op ISSUE FEE address al<br>571) 273-2885, on the date | ission deposited with the United class mail in an envelope pove, or being facsimile e indicated below. |  |
| 12/09/2008 RMEBRAH                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                                                                                  | Elain                                                                                        | e F. Mian                                                                                                                                                                                                                                                                 | (Depositor's name)                                                                                                                                                                                                                                                                            |                                                                                                                                                    |                                                                                                        |  |
| 01 FC:1501 1<br>02 FC:1504                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |                                                                                  | Als<br>Decem                                                                                 | in 7. Mas<br>ber 4, 2008                                                                                                                                                                                                                                                  | (Signature) (Date)                                                                                                                                                                                                                                                                            |                                                                                                                                                    |                                                                                                        |  |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                            | FILING DATE                                                                        |                                                                                  | FIRST NAMED INVEN                                                                            | ITOR                                                                                                                                                                                                                                                                      | AT                                                                                                                                                                                                                                                                                            | TORNEY DOCKET NO.                                                                                                                                  | CONFIRMATION NO.                                                                                       |  |
| 10/538,535                                                                                                                                                                                                                                                                                                                                                                 | Gert Droesbeke                                                                     | Gert Droesbeke 003D.0066.U1(US) 4250                                             |                                                                                              |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                        |  |
| TITLE OF INVENTION                                                                                                                                                                                                                                                                                                                                                         | : CABLE CONNECTOR                                                                  | AND METHOD FOR A                                                                 |                                                                                              | <del></del>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                        |  |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                                                                | SMALL ENTITY                                                                       | ISSUE FEE DUE                                                                    | PUBLICATION FEE I                                                                            | DUE PRE                                                                                                                                                                                                                                                                   | EV. PAID ISSUE FEI                                                                                                                                                                                                                                                                            | <u> </u>                                                                                                                                           | DATE DUE                                                                                               |  |
| nonprovisional                                                                                                                                                                                                                                                                                                                                                             | NO                                                                                 | ******<br>                                                                       | \$300                                                                                        |                                                                                                                                                                                                                                                                           | \$0                                                                                                                                                                                                                                                                                           | %ጵ%<br>\$1810.00                                                                                                                                   | 12/19/2008                                                                                             |  |
| EXAMINER .                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    | · ART UNIT                                                                       | CLASS-SUBCLASS                                                                               | S                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                               | *                                                                                                                                                  |                                                                                                        |  |
| HAMMOND, BRIGGITTE R 2833                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                                                                                  | 439-610000                                                                                   |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                        |  |
| <ul> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> </ul> |                                                                                    |                                                                                  | (1) the names of or agents OR, alte (2) the name of a registered attorner 2 registered paten | ring on the patent front page, list es of up to 3 registered patent attorneys R, alternatively, es of a single firm (having as a member a attorney or agent) and the names of up to patent attorneys or agents. If no name is me will be printed.  Harrington & Smith, PC |                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                        |  |
| DI EASE NOTE: Un                                                                                                                                                                                                                                                                                                                                                           | less an assignee is ident<br>th in 37 CFR 3.11. Comp                               | A TO BE PRINTED ON The field below, no assigned solution of this form is NO      | data will appear on                                                                          | the patent<br>ig an assig                                                                                                                                                                                                                                                 | giinen.                                                                                                                                                                                                                                                                                       | s identified below, the doc                                                                                                                        | nument has been filed for                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                            | CI riate assignee category or                                                      | categories (will not be pr                                                       | Versill inted on the patent):                                                                |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                               | ration or other private grou                                                                                                                       | p entity Government                                                                                    |  |
| 4a. The following fee(s)  X Issue Fee  D Publication Fee (F)  Advance Order                                                                                                                                                                                                                                                                                                | No small entity discount p                                                         |                                                                                  | ☐ A check is enclo☐ Payment by cred                                                          | sed.<br>lit card. Fo                                                                                                                                                                                                                                                      | orm PTO-2038 is a                                                                                                                                                                                                                                                                             | reviously paid issue fee shattached.  the required fee(s), any define 0 - 1 9 2 4 (enclose an                                                      |                                                                                                        |  |
| a. Applicant claim                                                                                                                                                                                                                                                                                                                                                         | ntus (from status indicated<br>ns SMALL ENTITY statu<br>nd Publication Fee (if req | us. See 37 CFR 1.27.                                                             | d from anyone other t                                                                        |                                                                                                                                                                                                                                                                           | U                                                                                                                                                                                                                                                                                             | ENTITY status. See 37 CFI ed attorney or agent; or the                                                                                             |                                                                                                        |  |
| Authorized Signature                                                                                                                                                                                                                                                                                                                                                       | records of the United Sta                                                          | Hammark                                                                          | Office.                                                                                      |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                               | ember 4, 2008                                                                                                                                      |                                                                                                        |  |
| Typed or printed nan                                                                                                                                                                                                                                                                                                                                                       | ne Mark F                                                                          | . Harrington                                                                     | <u>n</u>                                                                                     |                                                                                                                                                                                                                                                                           | Registration No                                                                                                                                                                                                                                                                               | 31,686                                                                                                                                             |                                                                                                        |  |
| This collection of informan application. Confider                                                                                                                                                                                                                                                                                                                          | nation is required by 37 C<br>ntiality is governed by 35                           | FR 1.311. The information U.S.C. 122 and 37 CFR                                  | on is required to obtain 1.14. This collection                                               | n or retair                                                                                                                                                                                                                                                               | n a benefit by the p<br>led to take 12 minu                                                                                                                                                                                                                                                   | ublic which is to file (and lates to complete, including                                                                                           | by the USPTO to process) gathering, preparing, and                                                     |  |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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